

as we forgive those who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the Kingdom,
the power and the glory are yours,
now and forever. Amen.

We break this bread
to share in the body of Christ.
Though we are many, we are one body,
because we all share in one bread.

Jesus, Lamb of God,
have mercy on us.
Jesus, bearer of our sins,
have mercy on us.
Jesus, redeemer of the world,
grant us peace.

An invitation to Communion.

Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink
in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

*All are welcome to receive Communion. During
this time of pandemic we will bring communion
(just the bread) to you.*

AFTER COMMUNION.

**Almighty God,
we thank you for feeding us
with the body and blood
of your Son Jesus Christ.
Through him we offer you
our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

THE DISMISSAL

BLESSING

...and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Go in peace to love and serve the Lord.
In the name of Christ.



OPEN TABLE
Come as you are

A Communion Service for Open Table at Sacred Trinity, Salford.

Open Table is an ecumenical Christian worship community which offers a warm welcome to people who are: **Lesbian, Gay, Bisexual, Transgender, Queer/Questioning, Intersex, Asexual (LGBTQIA)** and all who seek an inclusive Church. **Open Table** aims to create a safe sacred space for you to explore your faith and what it means for you. Whoever you are, wherever you come from, you are welcome here.

THE GREETING

In the name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

The president greets the people
The Lord be with you.
And also with you.

CONFESSION

Introductory words to confession.

Lord have mercy.
Lord have mercy.

Christ have mercy.
Christ have mercy.

Lord have mercy.
Lord have mercy.

We are reminded of God's forgiveness in Jesus Christ.

COLLECT

READING: 2 CORINTHIANS 4.7-15

But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you. But just as we have the same spirit of faith that is in accordance with scripture—'I believed, and so I spoke'—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

GOSPEL READING: Matthew 20. 20-28

When it is announced: **Glory to you O Lord.**

Then the mother of the sons of Zebedee came to him with her sons, and kneeling before him, she asked a favour of him. And he said to her, 'What do you want?' She said to him, 'Declare that these two sons of mine will sit, one at your right hand and one at your left, in your kingdom.' But Jesus answered, 'You do not know what you are asking. Are you able to drink the cup that I am about to drink?' They said to him, 'We are able.' He said to them, 'You will indeed drink my cup, but to sit at my right hand and at my left, this is not mine to grant, but it is for those for whom it has been prepared by my Father.'

When the ten heard it, they were angry with the two brothers. But Jesus called them to him and said, 'You know that the rulers of the Gentiles lord it over them, and their great ones are tyrants over them. It will not be so among you; but whoever wishes to be great among you must be your servant, and whoever wishes to be first among you must be your slave; just as the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

This is the Gospel of the Lord.

Praise to you O Christ.

SERMON

MUSIC FOR RELECTION

PRAYERS

We have a time of prayer, possibly using the response:

Lord, in your mercy,
Hear our prayer.

And at the end

Merciful Father,
accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

THE PEACE

To crown all things there must be love, to bind all together and complete the whole. Let the peace of Christ rule in our hearts. The peace of the Lord be always with you **and also with you.**

HOLY COMMUNION

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

The Minister praises God for his mighty acts

... exalting us there to join with angels and archangels, for ever praising you and saying:

Holy, holy, holy Lord,

God of power and might,

heaven and earth

are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Minister recalls the Last Supper, and this acclamation is used

Great is the mystery of faith

Christ has died:

Christ is risen:

Christ will come again.

The Prayer continues and leads into the doxology, to which all respond boldly

Amen.

As our Saviour taught us, so we pray:

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as it is in heaven.

Give us today our daily bread.

Forgive us our sins